



# Queensland Government Gazette

## GENERAL

PUBLISHED BY AUTHORITY

ISSN 0155-9370

VOL. 402]

FRIDAY 28 AUGUST 2026

[No. 83

Department of Justice  
Brisbane, 28 August 2026

Her Excellency the Governor, acting by and with the advice of the Executive Council and under the *Electoral Act 1992*, has approved that Mr Patrick Vidgen PSM be appointed as Electoral Commissioner for a term of five years on and from 7 September 2026 to and including 6 September 2031.

DEB FRECKLINGTON MP  
Attorney-General and Minister for Justice  
Minister for Integrity

*Coal Mining Safety and Health Act 1999*

### APPOINTMENTS TO THE BOARD OF EXAMINERS NOTICE (No 02) 2026

#### Short title

1. This notice may be cited as the *Appointments to the Board of Examiners Notice (No 02) 2026*.

#### Appointments [ss.186 and 188 of the Act]

2. Professor Brett Heyward is appointed as chairperson and Ms Marilyn Andre is appointed as member of the Board of Examiners for a term commencing on and from 2 September 2026 to and including 1 September 2029.

#### ENDNOTES

1. Made by the Governor in Council on 27 August 2026.
2. Published in the Gazette on 28 August 2026.
3. Not required to be laid before the Legislative Assembly.
4. The administering agency is Resources Safety and Health Queensland.

## NOTIFICATION OF THE FILLING OF ADVERTISED VACANCIES

The following appointments to various positions have been made in accordance with the provisions of the *Public Sector Act 2022*.

### NOTIFICATION OF THE FILLING OF APPOINTMENTS PART I

A public sector employee, employed on a permanent basis by a public sector entity, who wishes to appeal against a promotion listed in Part I must give a written Appeal Notice within 21 days following gazettal of the promotion to –

Industrial Registrar

Industrial Registry

Email: [qirc.registry@qirc.qld.gov.au](mailto:qirc.registry@qirc.qld.gov.au)

Web Address: [www.qirc.qld.gov.au](http://www.qirc.qld.gov.au) for Appeal Notice

For general enquiries prior to lodgement of an appeal:

Contact Industrial Registry on 1300 592 987 or email [QIRC.registry@qirc.qld.gov.au](mailto:QIRC.registry@qirc.qld.gov.au)

### APPOINTMENT PART I – APPEALABLE

| Reference Number                                                                | Vacancy                                                                                                                                                                                   | Date of Appointment | Name of Appointee            | Previous Position and Classification (Unless otherwise indicated)                                                                                              |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DEPARTMENT OF CUSTOMER SERVICES, OPEN DATA AND SMALL AND FAMILY BUSINESS</b> |                                                                                                                                                                                           |                     |                              |                                                                                                                                                                |
| 691452/26                                                                       | Advisor (Projects), Digital and Business Transformation, Customer Services, Customer Services Safety and Regulation, Carseldine (AO5)                                                     | Date of duty        | Hughes, Anneliese            | Officer (Business Analytics), Strategy and Engagement, Customer Services, Customer Services Safety and Regulation, Carseldine (AO3)                            |
| <b>DEPARTMENT OF EDUCATION</b>                                                  |                                                                                                                                                                                           |                     |                              |                                                                                                                                                                |
| SER<br>694651/26P                                                               | Head of Department (Curriculum), Jimboomba State School, South East Region (H01)                                                                                                          | 17-08-2026          | Murray, Sara Kate            | Teacher, Shailer Park State School, South East Region (TCH)                                                                                                    |
| MNR<br>693201/26P                                                               | Head of Department – Industrial Design and Technology, Indooroopilly State High School, Metropolitan North Region (H01)                                                                   | 17-08-2026          | Denigan, Stuart Neil         | Teacher, Indooroopilly State High School, Metropolitan North Region (TCH)                                                                                      |
| NQR<br>690506/26P                                                               | Senior Complaints and Information Officer, School and Regional Operations and Performance Division, Townsville (AO6)                                                                      | Date of duty        | Davis, Holly Darrell Valerie | School Communities Liaison Officer, North Queensland Region, Townsville (AO5)                                                                                  |
| NCR<br>693710/26P                                                               | Head of Department – English and Languages, Bundaberg State High School, North Coast Region (H01)                                                                                         | 31-08-2026          | Morris, Alexandra Ruth       | Teacher, Bundaberg State High School, North Coast Region (TCH)                                                                                                 |
| MSR<br>693167/26P                                                               | Head of Special Education Services, Pallara State School – Special Education Program, Metropolitan South Region (H01)                                                                     | 31-08-2026          | Matthew, Catherine Jeane     | Teacher, Pallara State School – Special Education Program, Metropolitan South Region (TCH)                                                                     |
| <b>DEPARTMENT OF THE ENVIRONMENT, TOURISM, SCIENCE AND INNOVATION</b>           |                                                                                                                                                                                           |                     |                              |                                                                                                                                                                |
| 689769/26                                                                       | Senior Project Officer – Planning, Southern Parks and Forests Regional Operations, Management and Operations, Queensland Parks and Wildlife Services and Partnerships, Maroochydore (AO5) | Date of duty        | Willson, Kate                | Ranger, Southern Parks and Forests Regional Operations, Management and Operations, Queensland Parks and Wildlife Services and Partnerships, Maroochydore (OO5) |

**APPOINTMENT PART I – APPEALABLE**

| Reference Number | Vacancy                                                                                                                                                              | Date of Appointment | Name of Appointee | Previous Position and Classification (Unless otherwise indicated)                                                                                                    |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 690105/26        | Wildlife Officer, Wildlife and Threatened Species Operations, Management and Operations, Queensland Parks and Wildlife Services and Partnerships, Maroochydore (OO5) | Date of duty        | Staunton, Ryley   | Wildlife Officer, Wildlife and Threatened Species Operations, Management and Operations, Queensland Parks and Wildlife Services and Partnerships, Maroochydore (OO3) |

**DEPARTMENT OF HOUSING AND PUBLIC WORKS**

|           |                                                                                                                  |              |                    |                                                                                                                       |
|-----------|------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-----------------------------------------------------------------------------------------------------------------------|
| 689751/26 | Principal Advisor, Technical and Intergovernmental Policy, Building Policy, Public Works, Brisbane (AO7)         | Date of duty | Abdolvahabi, Sadaf | Senior Policy Officer, Queensland Courts Service, Courts and Tribunal Services, Department of Justice, Brisbane (AO6) |
| 660898/25 | Foreperson, Delivery, QBuild, Public Works, Townsville (BFP3)                                                    | Date of duty | Airens, Daniel     | Carpenter, Delivery, QBuild, Public Works, Townsville (BFSL10)                                                        |
| 660898/25 | Foreperson, Delivery, QBuild, Public Works, Townsville (BFP3)                                                    | Date of duty | Loder, Steven      | Carpenter, Delivery, QBuild, Public Works, Townsville (BFSL09)                                                        |
| 651630/25 | Customer Service Manager, South-West Region, Service Delivery, Housing and Homelessness Services, Capalaba (AO5) | Date of duty | Kassem, Fatma      | Senior Housing Officer, Frontline Delivery, Frontline Services, Housing and Homelessness Services, Capalaba (AO4)     |

**DEPARTMENT OF JUSTICE**

|           |                                                                                                                                 |              |                    |                                                                                                                        |
|-----------|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|------------------------------------------------------------------------------------------------------------------------|
| 691713/26 | Principal Lawyer, Workcover, Insurance and Risk Branch, Crown Law, Brisbane (PO6)                                               | Date of duty | O'Reily, Francesca | Senior Lawyer, Work Cover 1, Claims, Litigation and Dispute Resolution Branch, Crown Law, Brisbane (PO5)               |
| 694497/26 | Registrar, Magistrates Courts Service, Queensland Courts Service, Courts and Tribunal Services, Ipswich (AO5)                   | Date of duty | Haslam, Chelsea    | Deputy Registrar, Magistrates Courts Service, Queensland Courts Service, Courts and Tribunal Services, Ipswich (AO4)   |
| 692380/26 | Senior Operations Manager, Magistrates Courts Service, Queensland Courts Service, Courts and Tribunal Services, Bundaberg (AO8) | Date of duty | O'Connor, Katrina  | Senior Registrar, Magistrates Courts Service, Queensland Courts Service, Courts and Tribunal Services, Southport (AO7) |

**QUEENSLAND CORRECTIVE SERVICES**

|           |                                                                                                                                                                    |              |                     |                                                                                                                                                                                          |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 687422/26 | Family Support Coordinator, Numinbah Correctional Centre, Custodial Operations, Numinbah Valley (AO5)                                                              | Date of duty | McDonald, Louryn    | Child Safety Officer, Child and Family, Region – South East, Service Delivery – Child and Family, Nerang (CYPO3)                                                                         |
| 688534/26 | Senior Adviser, Office of the Deputy Commissioner Community Corrections and Specialist Operations, Community Corrections and Specialist Operations, Brisbane (AO6) | Date of duty | Vale, Elizabeth     | Business Support Officer, Prepare Prevent and Protect Group, Security, Counter-Terrorism and Forensic Services Command, Specialist Operations, Queensland Police Service, Brisbane (AO3) |
| 686274/26 | Disability Services Senior Clinician, Psychological Services, Specialist Operations, Community Corrections and Specialist Operations, Brisbane (PO4)               | Date of duty | Wendtmann, Brooke   | Disability Services Clinician, Psychological Services, Specialist Operations, Community Corrections and Specialist Operations, Brisbane (PO3)                                            |
| 686274/26 | Disability Services Senior Clinician, Psychological Services, Specialist Operations, Community Corrections and Specialist Operations, Brisbane (PO4)               | Date of duty | Braithwaite, Olivia | Disability Services Clinician, Psychological Services, Specialist Operations, Community Corrections and Specialist Operations, Brisbane (PO3)                                            |

**APPOINTMENT PART I – APPEALABLE**

| Reference Number | Vacancy                                                                                                                                     | Date of Appointment | Name of Appointee  | Previous Position and Classification (Unless otherwise indicated)                                                                  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 686674/26        | Human Resources Officer, Human Resources Centre Services, People Capability, Workforce Culture Integrity and Capability, Spring Creek (AO4) | Date of duty        | Clayton, Nathaniel | Roster Officer, Human Resources Centre Services, People Capability, Workforce Culture Integrity and Capability, Spring Creek (AO3) |

**QUEENSLAND HEALTH**

Queensland Health notification of appointment notices for Part I (appealable) can be found in the Health Services Bulletin: [www.careers.health.qld.gov.au/working-for-us/recent-appointments](http://www.careers.health.qld.gov.au/working-for-us/recent-appointments)

**QUEENSLAND POLICE SERVICE**

|           |                                                                                                                                                                         |              |                    |                                                                                                                                                           |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 678704/26 | Police Liaison Officer, South Brisbane District, Brisbane Region, Regional Operations, Upper Mount Gravatt (PLO4)                                                       | Date of duty | Shen, Chia-Ying    | Protective Services Officer, Protective Services Group, Security Counter Terrorism and Forensic Services Command, Specialist Operations, Brisbane (GSO03) |
| 691368/26 | Property Officer, Mount Isa District, Northern Region, Regional Operations, Mount Isa (AO4)                                                                             | Date of duty | Smale, Amber       | Administration Officer, Mount Isa District, Northern Region, Regional Operations, Gununa (AO3)                                                            |
| 687031/26 | Compliance Officer (SES Registered Training Organisation), State Emergency Service Operations, State Emergency Service, Disaster and Emergency Management, Nundah (AO6) | Date of duty | Donnelly, Jonathan | Operational Capability Officer, State Emergency Service North Coast Region, State Emergency Service, Disaster and Emergency Management, Kunda Park (AO5)  |

**QUEENSLAND RURAL AND INDUSTRY DEVELOPMENT AUTHORITY**

|        |                                                                                                        |              |               |                                                                                                               |
|--------|--------------------------------------------------------------------------------------------------------|--------------|---------------|---------------------------------------------------------------------------------------------------------------|
| 692178 | Portfolio Management Officer, Small Business Loans Unit, Program Strategy and Delivery, Brisbane (AO5) | Date of duty | Evans, Alison | Portfolio Management Support Officer Small Business Loans Unit, Program Strategy and Delivery, Brisbane (AO4) |
|--------|--------------------------------------------------------------------------------------------------------|--------------|---------------|---------------------------------------------------------------------------------------------------------------|

**QUEENSLAND TREASURY**

|           |                                                                                                                                                                               |              |              |                                                                                                                                                                    |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 691898/26 | Principal Statistician/Analyst, Statistical Collection Evaluation and Analysis, Queensland Government Statistician's Office, Fiscal, Economics and Commercial, Brisbane (AO8) | Date of duty | Bock, Andrew | Senior Statistician, Statistical Collection Evaluation and Analysis, Queensland Government Statistician's Office, Fiscal, Economics and Commercial, Brisbane (AO7) |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**DEPARTMENT OF TRANSPORT AND MAIN ROADS**

|                 |                                                                                                                                                   |              |                  |                                                                                                                                            |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 691048/26       | Project Coordinator, North, RoadTek, Infrastructure Management and Delivery, Cairns (OO6)                                                         | Date of duty | Mitchell, Graham | Construction Worker Band C, North, RoadTek, Infrastructure Management and Delivery, Cairns (CW12)                                          |
| 691043/26       | Senior Spatial Science Officer, Hydraulics Design and Spatial, Engineering and Technology, Infrastructure Management and Delivery, Brisbane (PO4) | Date of duty | Aporo, Nadia     | Spatial Science Officer, Hydraulics Design and Spatial, Engineering and Technology, Infrastructure Management and Delivery, Brisbane (PO3) |
| 687771/26       | Advisor (Temporary Traffic Management), South, RoadTek, Infrastructure Management and Delivery, Nerang (AO5)                                      | Date of duty | Kadlubek, Mark   | Construction Worker Band C, South, RoadTek, Infrastructure Management and Delivery, Nerang (CW10)                                          |
| * 658950 CAP/25 | Engineer (Civil), North Queensland Region, Program Delivery and Operations, Infrastructure Management and Delivery, Rockhampton (PO3)             | Date of duty | Mao, Mengmeng    | Engineer (Civil), Central Queensland Region, Program Delivery and Operations, Infrastructure Management and Delivery, Rockhampton (PO2)    |

**APPOINTMENT PART I – APPEALABLE**

| Reference Number | Vacancy                                                                                                                                              | Date of Appointment | Name of Appointee | Previous Position and Classification (Unless otherwise indicated)                                                                              |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 693760/26        | Principal Technician (Materials), Southern Queensland Region, Program Delivery and Operations, Infrastructure Management and Delivery, Warwick (T05) | Date of duty        | Kratzmann, Ben    | Technologist (Materials), Southern Queensland Region, Program Delivery and Operations, Infrastructure Management and Delivery, Toowoomba (P03) |

\* Location advertised as multiple.

**NOTIFICATION OF THE FILLING OF APPOINTMENTS PART II**

Appointments have been approved to the undermentioned vacancies.  
Appeals do not lie against these appointments.

**APPOINTMENTS PART II – NON-APPEALABLE**

| Reference Number | Vacancy | Date of Appointment | Name of Appointee |
|------------------|---------|---------------------|-------------------|
|------------------|---------|---------------------|-------------------|

**DEPARTMENT OF CUSTOMER SERVICES, OPEN DATA AND SMALL AND FAMILY BUSINESS**

|           |                                                                                                                                      |              |                 |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|
| 691231/26 | Driving Examiner, Northern, Customer Services, Customer Services Safety and Regulation, Cairns (A03)                                 | Date of duty | Ewer, Richard   |
| 659017/25 | Senior Processing Officer, Customer Service Operations, Customer Services, Customer Services Safety and Regulation, Carseldine (A03) | Date of duty | Thapa, Dimple   |
| 659017/25 | Senior Processing Officer, Customer Service Operations, Customer Services, Customer Services Safety and Regulation, Carseldine (A03) | Date of duty | Findlay, Tamara |

**ECONOMIC DEVELOPMENT QUEENSLAND**

|           |                                                |            |           |
|-----------|------------------------------------------------|------------|-----------|
| 682864/26 | Engineer, Development Services, Brisbane (P03) | 31-08-2026 | Meng, Fei |
|-----------|------------------------------------------------|------------|-----------|

**DEPARTMENT OF EDUCATION**

|                   |                                                                                                                                           |              |                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|
| NCR<br>693903/26P | Technical Officer, Elimbah State School and Glasshouse Mountains State School, North Coast Region (T02)                                   | Date of duty | Devkota, Rajesh   |
| MSR<br>693245/26P | Cleaner, Cavendish Road State High School, Metropolitan South Region (O02)                                                                | Date of duty | Escosura, Richard |
| NCR<br>694656/26P | Teacher Aide, Chancellor State College, North Coast Region (TA003)                                                                        | Date of duty | Galvin, Adam      |
| DSR<br>693955/26P | Administrative Officer (Administrative Assistance Enhancement Program), Bunker's Hill State School, Darling Downs South West Region (A02) | Date of duty | Birchley, Stacey  |
| MSR<br>695514/26P | School Officer, Grounds and Facilities, Ipswich State High School, Metropolitan South Region (O02)                                        | Date of duty | Pickup, Rion      |
| MNR<br>695879/26P | Student Support Officer, Morayfield State High School, Metropolitan North Region (A04)                                                    | Date of duty | Lovell, Jake      |

**APPOINTMENTS PART II – NON-APPEALABLE**

| Reference Number  | Vacancy                                                                                                                               | Date of Appointment | Name of Appointee       |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|
| DSR<br>695874/26P | Administrative Officer (Administrative Assistance Enhancement Program), Rockville State School, Darling Downs South West Region (AO2) | Date of duty        | Callaghan, Sarah Jane   |
| MNR<br>695490/26P | Administrative Officer, Redcliffe Special School, Metropolitan North Region (AO2)                                                     | Date of duty        | Davey, Melanie          |
| MSR<br>693240/26P | Head of Department (Curriculum), Thornlands State School, Metropolitan South Region (H01)                                             | 28-08-2026          | Carson, Jessica Jenni   |
| MSR<br>690871/26P | Student Support Officer, West End State School, Metropolitan South Region (AO4)                                                       | Date of duty        | Broughton, Angela Maree |
| MNR<br>689201/26P | Schools Officer, Grounds and Facilities, Tullawong State High School, Metropolitan North Region (OO2)                                 | Date of duty        | Hughes, Daniel Wilson   |
| SER<br>695370/26P | Administrative Officer (Administrative Assistance Enhancement Program), Shailer Park State High School, South East Region (AO2)       | Date of duty        | Chapman, Renee Maree    |
| MNR<br>677759/26P | Psychologist, School and Regional Operations and Performance Division, Brisbane (HP3)                                                 | 16-04-2026          | Azimi Manavi, Behnaz    |
| MNR<br>691981/26P | Industry Liaison Officer, Deception Bay State High School, Metropolitan North Region (AO3)                                            | Date of duty        | Peoples, Steven         |
| SER<br>695776/26P | Administration Officer, Palm Beach State School, South East Region (AO3)                                                              | Date of duty        | Willson, Anna           |
| DSR<br>677161/26P | Cleaner, Maryvale State School, Darling Downs South West Region (AO3)                                                                 | Date of duty        | Rainbow, Robert         |
| CQR<br>691594/26P | Community Education Counsellor (Identified), Pioneer State High School, Central Queensland Region (CEC1)                              | Date of duty        | Pitt, Chloe             |
| CQR<br>695237/26P | Teacher Aide, Emerald State High School, Central Queensland Region (TA02)                                                             | Date of duty        | Thomas, Renee           |

**DEPARTMENT OF THE ENVIRONMENT, TOURISM, SCIENCE AND INNOVATION**

|             |                                                                                                                                                                 |              |                |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| * 684052/26 | Wildlife Officer, Wildlife and Threatened Species Operations, Management and Operations, Queensland Parks and Wildlife Services and Partnerships, Garbutt (OO4) | Date of duty | Sharman, Sunny |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|

\* Location advertised as Cairns/Mackay.

**DEPARTMENT OF FAMILIES, SENIORS, DISABILITY SERVICES AND CHILD SAFETY**

|           |                                                                                                                          |              |             |
|-----------|--------------------------------------------------------------------------------------------------------------------------|--------------|-------------|
| 690989/26 | Senior Team Leader, Child and Family, Region – Far North Queensland, Service Delivery – Child and Family, Cairns (CYPO5) | Date of duty | Pla, Lauren |
|-----------|--------------------------------------------------------------------------------------------------------------------------|--------------|-------------|

**DEPARTMENT OF HOUSING AND PUBLIC WORKS**

|                    |                                                                                                                  |              |                  |
|--------------------|------------------------------------------------------------------------------------------------------------------|--------------|------------------|
| 694319/26          | Principal Taxation Officer, Financial Reporting, Governance and Tax, Finance, Corporate Services, Brisbane (AO7) | Date of duty | Yeap, Alexis     |
| 673399/25          | Electrician, Delivery, QBuild, Public Works, Cannon Hill (BFSL10)                                                | Date of duty | Imeson, Benjamin |
| * 608466<br>CAP/25 | Carpenter, Delivery, QBuild, Public Works, Cairns (BFSL04)                                                       | Date of duty | Veitch, Jack     |
| 689189/26          | Senior Housing Officer, Frontline Delivery, Frontline Services, Housing and Homelessness Services, Ipswich (AO4) | Date of duty | England, Kain    |

**APPOINTMENTS PART II – NON-APPEALABLE**

| Reference Number | Vacancy                                                                                                                    | Date of Appointment | Name of Appointee |
|------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| # 673348/25      | Senior Project Manager, Delivery, QBuild, Public Works, Cannon Hill (A07)                                                  | Date of duty        | Barros, Suhelen   |
| 694320/26        | Customer Service Officer, Capability and Enablement, Frontline Services, Housing and Homelessness Services, Brisbane (A03) | Date of duty        | Nguyen, Hai       |

\* Location advertised as various.

# Location advertised as Chermide.

**DEPARTMENT OF JUSTICE**

|           |                                                                                                                                        |              |               |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 691652/26 | Court Services Officer, Magistrates Courts Service, Queensland Courts Service, Courts and Tribunal Services, Cooktown (A03)            | Date of duty | Legge, Jodie  |
| 693403/26 | Principal Vendor and Contracts Officer, Engagement and Partnering, Information Technology Services, Corporate Services, Brisbane (A07) | Date of duty | Marter, Kylie |
| 691407/26 | Court Services Officer, Magistrates Courts Service, Queensland Courts Service, Courts and Tribunal Services, Proserpine (A03)          | Date of duty | Paroz, Angela |

**DEPARTMENT OF NATURAL RESOURCES AND MINES, MANUFACTURING AND REGIONAL AND RURAL DEVELOPMENT**

|             |                                                                                                         |              |              |
|-------------|---------------------------------------------------------------------------------------------------------|--------------|--------------|
| * 692589/26 | Executive Director, Office of the Executive Director, Georesources Policy, Georesources, Brisbane (SES) | Date of duty | Wenck, Amber |
| ^ 692589/26 | Executive Director, Office of the Executive Director, Georesources Policy, Georesources, Brisbane (SES) | Date of duty | Neil, Anne   |

\* Contract from 01-08-2026 to 30-10-2026.

^ Contract from 31-10-2026 to 29-01-2027.

**OFFICE OF THE QUEENSLAND INTEGRITY COMMISSIONER**

|                   |                                                                                                                                                                 |            |              |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
| OQIC<br>689686/26 | Strategic Information Technology and Digital Systems Manager (Corporate Services and Projects), Office of the Queensland Integrity Commissioner, Brisbane (A08) | 11-08-2026 | Smith, Jason |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|

**QUEENSLAND ACADEMY OF SPORT**

|                   |                                                                                               |            |              |
|-------------------|-----------------------------------------------------------------------------------------------|------------|--------------|
| QAOS<br>694042/26 | Senior Human Resources Advisor (Human Resources), Queensland Academy of Sport, Brisbane (A06) | 24-08-2026 | Ahern, Laura |
|-------------------|-----------------------------------------------------------------------------------------------|------------|--------------|

**QUEENSLAND COLLEGE OF TEACHERS**

|                  |                                                                                                            |            |                  |
|------------------|------------------------------------------------------------------------------------------------------------|------------|------------------|
| QCT<br>691827/26 | Manager, Business and Governance (Business and Governance), Queensland College of Teachers, Brisbane (A08) | 31-08-2026 | Henderson, Jason |
|------------------|------------------------------------------------------------------------------------------------------------|------------|------------------|

**QUEENSLAND CORRECTIVE SERVICES**

|           |                                                                                                                                                |              |                  |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|
| 690037/26 | Support Officer, Townsville Correctional Complex, Custodial Operations, Stuart (A03)                                                           | Date of duty | James, Laura     |
| 689790/26 | Technology Adviser, Digital Service Delivery, Digital Services and Information Technology Group, Organisational Capability, Spring Creek (A04) | Date of duty | Baldwin, Matthew |
| 669250/25 | Administration Officer, Southern Queensland Correctional Centre, Custodial Operations, Spring Creek (A03)                                      | Date of duty | Crane, Hope      |

**APPOINTMENTS PART II – NON-APPEALABLE**

| Reference Number | Vacancy                                                                                                                                                                 | Date of Appointment | Name of Appointee          |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|
| 689344/26        | Vocational Education Training Officer-Salon Assist, Brisbane Women's Correctional Centre, Custodial Operations, Wacol (A05)                                             | Date of duty        | Fowke, Amanda              |
| 692966/26        | Lead Psychologist, Sentence Management Services, Specialist Operations, Community Corrections and Specialist Operations, Brisbane (P06)                                 | Date of duty        | Simpson, Brooke            |
| 687810/26        | Disability Services Clinician, Psychological Services, Specialist Operations, Community Corrections and Specialist Operations, Brisbane (P03)                           | Date of duty        | Henare, Alisha             |
| 694132/26        | Accommodation Services Officer, Electronic Monitoring and Precinct Management Unit, Community Corrections, Community Corrections and Specialist Operations, Wacol (O04) | Date of duty        | Chojnacki, Christian       |
| 694132/26        | Accommodation Services Officer, Electronic Monitoring and Precinct Management Unit, Community Corrections, Community Corrections and Specialist Operations, Wacol (O04) | Date of duty        | Ferguson, Laurie           |
| 694132/26        | Accommodation Services Officer, Electronic Monitoring and Precinct Management Unit, Community Corrections, Community Corrections and Specialist Operations, Wacol (O04) | Date of duty        | Gibb, Luke                 |
| 694132/26        | Accommodation Services Officer, Electronic Monitoring and Precinct Management Unit, Community Corrections, Community Corrections and Specialist Operations, Wacol (O04) | Date of duty        | Wilcock, Casey             |
| 694132/26        | Accommodation Services Officer, Electronic Monitoring and Precinct Management Unit, Community Corrections, Community Corrections and Specialist Operations, Wacol (O04) | Date of duty        | Hentschel, Scott           |
| 687773/26        | Mental Health Team Leader, Wolston Correctional Centre, Custodial Operations, Wacol (P05)                                                                               | Date of duty        | Athurugiriyage Don, Oshani |
| 678443/26        | Administration Officer (Procurement), Procurement and Contract Management Group, Finance and Procurement Command, Organisational Capability, Brisbane (A03)             | Date of duty        | Power, Zoe                 |
| 689859/26        | Disability Services Team Leader, Psychological Services, Specialist Operations, Community Corrections and Specialist Operations, Brisbane (P05)                         | Date of duty        | Arnold, Linda              |
| 686691/26        | Roster Officer, Human Resources Centre Services, People Capability, Workforce Culture Integrity and Capability, Mareeba (A03)                                           | Date of duty        | Price, Kristen             |
| 679446/26        | Administrative Officer, Lockyer Valley Correctional Centre, Custodial Operations, Spring Creek (A02)                                                                    | Date of duty        | Bichel, Natasha            |
| 687773/26        | Mental Health Team Leader, Wolston Correctional Centre, Custodial Operations, Wacol (P05)                                                                               | Date of duty        | McPhail, Sabina            |
| 687420/26        | Mental Health Adviser (Counsellor), Brisbane Correctional Centre, Custodial Operations, Wacol (P02)                                                                     | Date of duty        | Watson, Gemma              |
| 687420/26        | Mental Health Adviser (Counsellor), Brisbane Correctional Centre, Custodial Operations, Wacol (P02)                                                                     | Date of duty        | Leong, Jasmine             |
| 687420/26        | Mental Health Adviser (Counsellor), Brisbane Correctional Centre, Custodial Operations, Wacol (P02)                                                                     | Date of duty        | Vera Badillo, Paola        |

**APPOINTMENTS PART II – NON-APPEALABLE**

| Reference Number | Vacancy | Date of Appointment | Name of Appointee |
|------------------|---------|---------------------|-------------------|
|------------------|---------|---------------------|-------------------|

**QUEENSLAND HEALTH**

Queensland Health notification of appointment notices for Part II (non-appealable) can be found in the Health Services Bulletin: [www.careers.health.qld.gov.au/working-for-us/recent-appointments](http://www.careers.health.qld.gov.au/working-for-us/recent-appointments)

**QUEENSLAND POLICE SERVICE**

|           |                                                                                                        |              |                |
|-----------|--------------------------------------------------------------------------------------------------------|--------------|----------------|
| 685847/26 | Client Service Officer, Weapons Licensing Group, Legal Division, Specialist Operations, Brisbane (AO3) | Date of duty | Fereti, Olivia |
|-----------|--------------------------------------------------------------------------------------------------------|--------------|----------------|

**QUEENSLAND RURAL AND INDUSTRY DEVELOPMENT AUTHORITY**

|        |                                                                                                                                               |              |                |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| 691640 | People and Culture Support Officer, People and Culture, Corporate Capability and Programs, Brisbane (AO4)                                     | Date of duty | Shah, Ketangi  |
| 692091 | Portfolio Management Support Officer, Queensland Regional Program Delivery, Program and Strategy Delivery, Toowoomba (AO4)                    | Date of duty | Lyons, Annette |
| 694849 | Regional Area Manager (North West Queensland and Gulf Country), Client Engagement, Business Development and Engagement, Charters Towers (AO5) | Date of duty | Linton, Dayna  |
| 692801 | Governance Officer, Digital and Information Services, Brisbane (AO5)                                                                          | Date of duty | Telfar, Kym    |

**QUEENSLAND TREASURY**

|             |                                                                                                                                                                     |              |                    |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|
| * 689974/26 | Executive Director, Industry Policy and Analytics, Industry and Budget, Brisbane (SES)                                                                              | Date of duty | Monteiro, Dwayne   |
| ^ 688371/26 | Executive Director, Office of the Deputy Commissioner Enabling Fines and State Penalties Enforcement Registry, Executive, Queensland Revenue Office, Brisbane (SES) | Date of duty | McMillan, Shareen  |
| 690642/26   | Service Officer, Land Tax, Taxes, Queensland Revenue Office, Ipswich (AO3)                                                                                          | Date of duty | De Alwis, Kaweesha |

\* Contract from 31-07-2026 to 30-07-2031.

^ Contract from 31-08-2026 to 30-08-2031.

**RESOURCES, SAFETY AND HEALTH QUEENSLAND**

|                   |                                                                                                                  |            |                            |
|-------------------|------------------------------------------------------------------------------------------------------------------|------------|----------------------------|
| RSHQ<br>681890/26 | Chief Inspector of Explosives (Explosives Inspectorate), Resources Safety and Health Queensland, Brisbane (SES2) | 10-08-2026 | Grant, John Frederick Kirk |
|-------------------|------------------------------------------------------------------------------------------------------------------|------------|----------------------------|

**DEPARTMENT OF STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING**

|           |                                                                            |              |                   |
|-----------|----------------------------------------------------------------------------|--------------|-------------------|
| 689649/26 | Manager, Assessment, Development Assurance, Planning, Brisbane (AO8)       | Date of duty | Millican, Joel    |
| 689269/26 | Director, Improvement, Monitoring and Improvement, Planning, Brisbane (SO) | Date of duty | Channell, Matthew |
| 689950/26 | Principal Lawyer, Legal Services, Corporate, Brisbane (PO6)                | Date of duty | Rieck, Nathan     |

**STATE LIBRARY**

|                  |                                                                                          |            |                    |
|------------------|------------------------------------------------------------------------------------------|------------|--------------------|
| SLQ<br>692273/26 | Senior Finance Officer (Corporate Services), State Library of Queensland, Brisbane (AO6) | 31-08-2026 | Tian, Emma         |
| SLQ<br>686295/26 | Library Technician, Metadata (Content), State Library of Queensland, Brisbane (TO2)      | 07-09-2026 | Winchester, Nerida |

**APPOINTMENTS PART II – NON-APPEALABLE**

| Reference Number                              | Vacancy                                                                                                                                     | Date of Appointment | Name of Appointee         |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|
| <b>DEPARTMENT OF TRANSPORT AND MAIN ROADS</b> |                                                                                                                                             |                     |                           |
| 690360/26                                     | Mechanical Tradesperson, South, RoadTek, Infrastructure Management and Delivery, Bundaberg (C07)                                            | Date of duty        | Smith, Taylor             |
| * 658950/25                                   | Engineer (Civil), North Queensland Region, Program Delivery and Operations, Infrastructure Management and Delivery, Mackay (PO2)            | Date of duty        | Dharmadasa, Bandana       |
| 692936/26                                     | Project Support Officer, North Queensland Region, Program Delivery and Operations, Infrastructure Management and Delivery, Townsville (AO3) | Date of duty        | Liepouris, Christina      |
| 686880/26                                     | Senior Inspector (Roadworks), South Coast Region, Program Delivery and Operations, Infrastructure Management and Delivery, Nerang (OO6)     | Date of duty        | Kelly, Joel               |
| 688394/26                                     | Senior Engineer (Civil), North Queensland Region, Program Delivery and Operations, Infrastructure Management and Delivery, Cairns (PO4)     | Date of duty        | Jayasinghe, Ishara        |
| 692131/26                                     | Engineer (Civil), Southern Queensland Region, Program Delivery and Operations, Infrastructure Management and Delivery, Gympie (PO3)         | Date of duty        | Gunawardana, Mohottallage |

\* Location advertised as multiple.

**DEPARTMENT OF WOMEN, ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MULTICULTURALISM**

|             |                                                                                                                                                                                                            |            |                |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| * 689199/26 | Executive Director, Infrastructure and Economic Development, Office of the Executive Director, Infrastructure and Economic Development, Aboriginal and Torres Strait Islander Partnerships, Brisbane (SES) | 17-08-2026 | Mayne, Gillian |
| * 690076/26 | Executive Director, Culture and Community, Office of the Executive Director, Culture and Community, Aboriginal and Torres Strait Islander Partnerships, Brisbane (SES)                                     | 17-08-2026 | Brook, Susan   |

\* Contract from 17-08-2026 to 15-08-2031.

**DEPARTMENT OF YOUTH JUSTICE AND VICTIM SUPPORT**

|           |                                                                                                           |              |                 |
|-----------|-----------------------------------------------------------------------------------------------------------|--------------|-----------------|
| 690526/26 | Senior Advisor, Reform, Safety and Workforce, Youth Detention Operations, Youth Justice, Brisbane (AO6)   | Date of duty | Smith, Melissa  |
| 693708/26 | Youth Worker, Regional Service Delivery, Youth Justice Regional Operations, Youth Justice, Cairns (CY004) | Date of duty | Nakachi, Ladell |

## GOVERNMENT AND PUBLIC NOTICES IN THE GAZETTES AS FROM 1 JULY 2013 INCLUDES 2.4% CPI INCREASE

|                                                                                                                                                    | New Price                   | GST      | Total     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|-----------|
| EXTRAORDINARY GAZETTE - FULL PAGE TEXT                                                                                                             |                             |          |           |
| Formatted electronic files or E-mail (check for compatibility) per page                                                                            | \$ 227.77                   | \$ 22.78 | \$ 250.55 |
| PROFESSIONAL REGISTER AND LISTS GAZETTES                                                                                                           |                             |          |           |
| Formatted electronic files or E-mail (check for compatibility) 0-50 pages                                                                          | \$ 135.52                   | \$ 13.55 | \$ 149.07 |
| Formatted electronic files or E-mail (check for compatibility) 51+ pages                                                                           | \$ 115.42                   | \$ 11.54 | \$ 126.96 |
| RESOURCES GAZETTE AND TRANSPORT AND MAIN ROADS GAZETTE                                                                                             |                             |          |           |
| Formatted electronic files or E-mail (check for compatibility) per page                                                                            | \$ 143.79                   | \$ 14.38 | \$ 158.17 |
| LOCAL GOVERNMENT GAZETTE                                                                                                                           |                             |          |           |
| Formatted electronic files or E-mail (must be compatible) Full page text                                                                           | \$ 227.77                   | \$ 22.78 | \$ 250.55 |
| Formatted electronic files or E-mail (that require formatting to make compatible) Full page text                                                   | \$ 264.06                   | \$ 26.41 | \$ 290.47 |
| Single column, all copy to set                                                                                                                     | \$ 2.42                     | \$ 0.24  | \$ 2.66   |
| Double column, all to set                                                                                                                          | \$ 4.90                     | \$ 0.49  | \$ 5.39   |
| Single column, formatted electronic files or E-mail (check for compatibility)                                                                      | \$ 0.88                     | \$ 0.09  | \$ 0.97   |
| Double column, formatted electronic files or E-mail (check for compatibility)                                                                      | \$ 1.78                     | \$ 0.18  | \$ 1.96   |
| VACANCIES GAZETTE IS NO LONGER PUBLISHED - APPOINTMENT NOTICES NOW APPEAR WITHIN THE GENERAL GAZETTE                                               |                             |          |           |
| GENERAL GAZETTE - FULL PAGE TEXT                                                                                                                   |                             |          |           |
| Formatted electronic files or E-mail (must be compatible)                                                                                          | \$ 227.77                   | \$ 22.78 | \$ 250.55 |
| Formatted electronic files or E-mail (that require formatting to make compatible)                                                                  | \$ 264.06                   | \$ 26.41 | \$ 290.47 |
| GENERAL GAZETTE - PER MM TEXT                                                                                                                      |                             |          |           |
| Single column, all copy to set                                                                                                                     | \$ 2.42                     | \$ 0.24  | \$ 2.66   |
| Double column, all to set                                                                                                                          | \$ 4.90                     | \$ 0.49  | \$ 5.39   |
| Single column, formatted electronic files or E-mail (check for compatibility)                                                                      | \$ 0.88                     | \$ 0.09  | \$ 0.97   |
| Double column, formatted electronic files or E-mail (check for compatibility)                                                                      | \$ 1.78                     | \$ 0.18  | \$ 1.96   |
| GENERAL GAZETTE - APPOINTMENT NOTICES PART I (APPEALABLE) AND PART II (NON-APPEALABLE)                                                             |                             |          |           |
| APPOINTMENTS - PART I & PART II                                                                                                                    |                             |          |           |
| 2 lines                                                                                                                                            | \$ 44.28                    | \$ 4.43  | \$ 48.71  |
| 3 lines                                                                                                                                            | \$ 61.99                    | \$ 6.20  | \$ 68.19  |
| 4 lines                                                                                                                                            | \$ 79.70                    | \$ 7.97  | \$ 87.67  |
| 5 lines                                                                                                                                            | \$ 92.98                    | \$ 9.30  | \$ 102.28 |
| 6 lines                                                                                                                                            | \$ 110.69                   | \$ 11.07 | \$ 121.76 |
| 7 lines                                                                                                                                            | \$ 123.97                   | \$ 12.40 | \$ 136.37 |
| 8 lines                                                                                                                                            | \$ 137.25                   | \$ 13.73 | \$ 150.98 |
| 9 lines                                                                                                                                            | \$ 150.54                   | \$ 15.05 | \$ 165.59 |
| SUBMISSION DEADLINES:                                                                                                                              |                             |          |           |
| DEPARTMENTAL APPOINTMENT SUBMISSIONS - PART I & PART II                                                                                            | before 12 noon on Tuesday   |          |           |
| GENERAL GAZETTE SUBMISSIONS                                                                                                                        | before 12 noon on Wednesday |          |           |
| LOCAL GOVERNMENT GAZETTE SUBMISSIONS                                                                                                               | before 12 noon on Wednesday |          |           |
| EXTRAORDINARY GAZETTE SUBMISSIONS                                                                                                                  | any day of the week         |          |           |
| For more information regarding Gazette notices, please email: <a href="mailto:gazette@smartservice.qld.gov.au">gazette@smartservice.qld.gov.au</a> |                             |          |           |
| Prices are GST inclusive unless otherwise stated.                                                                                                  |                             |          |           |

*Transport Infrastructure Act 1994*  
*Acts Interpretation Act (1954)*

**NOTIFICATION OF REVOCATION AND DECLARATION  
OF STATE-CONTROLLED ROADS**

Notice is hereby given under sections 24 and 25 of the *Transport Infrastructure Act 1994*, that the roads or route, or parts of the roads or route described in the schedule are hereby declared or revoked, as State-controlled roads, as the case may be. As required by the abovementioned sections of the *Transport Infrastructure Act 1994*, Gold Coast City Council has been notified and the declarations described in the schedule below are consistent with the department's transport infrastructure strategies.

Brent Andrew Mickelberg  
Minister for Transport and Main Roads

**THE SCHEDULE**

That on and from 28 August 2026, the declaration of the State-controlled roads specified in Appendix I hereto, are partially revoked, and in lieu thereof, the roads described in Appendix II hereto, are declared as State-controlled roads, respectively, under and for the purposes of the *Transport Infrastructure Act 1994*.

The area (that is, alignment and width) of the State-controlled roads described in Appendix II shall apply to the area of the road corridor shown on the approved plans as "State-controlled Road (Subject Road) / Network" ("**relevant area**") where the existing trafficked route is contained within a surveyed road corridor (unless otherwise specified), provided that:

- (a) where the existing trafficked route is through a State Reserve, State Forest, timber reserve, vacant State land or pastoral holding the area (that is, alignment and width) shall apply to 30 metres each side of the constructed centreline of the road pavement or surface; and
- (b) the relevant area excludes all roads or routes shown within the relevant area on the approved plans as "Local Government Controlled Road within State-controlled Road Corridor" connecting directly to a local government road outside the relevant area ("**local road**"):
  - (i) including to extent that the local road is under or over the existing trafficked route that is the subject of this declaration; and
  - (ii) including any verge or nature strip, signage, footpath or other pedestrian area, parking area, rest or recreational area and any active transport infrastructure (within the meaning of the *Transport Planning and Coordination Act 1994* (Qld)) associated with, or forming part of, the local road,

provided that, where the local road is under or over the existing trafficked route that is the subject of this declaration, the local road does not include the bridge, overpass, underpass, tunnel or other structure (inclusive of all foundations, pillars, batters and abutments) under, on or within which the local road is located.

**APPENDIX I**

| <b>Name of State-controlled Road</b>                                                                              | <b>Date of Declaration Relevant to Road</b> |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| No. 12A<br>Pacific Highway<br>(Pacific Motorway)<br>Gold Coast City Council<br>(Part of road, partial revocation) | 21 November 2008                            |
| No. 102<br>Burleigh Connection Road<br>Main Road<br>Gold Coast City Council<br>(Part of road, partial revocation) | 06 July 2001                                |
| No. 219<br>Coomera Link Road<br>Gold Coast City Council<br>(Part of road, partial revocation)                     | 06 December 2021                            |

**APPENDIX II**

**No. 12A  
PACIFIC HIGHWAY  
(Pacific Motorway)  
GOLD COAST CITY COUNCIL**

Commencing from approximately 220 metres north-west of the northern corner of Lot 1 on RP177165 in Reedy Creek, to a point approximately 450 metres east of the eastern corner of the eastern severance of Lot 1763 on SP337174 in Burleigh Heads, by the area shown on the approved plans held by the Director-General, Department of Transport and Main Roads, and identified by the registration numbers RD12A-(39-40)-B, inclusive.

Length... 3.90 kilometres (approximately).

**No. 102  
BURLEIGH CONNECTION ROAD  
GOLD COAST CITY COUNCIL**

Commencing from approximately the south western corner of Lot 14 on SP142246 in Varsity Lakes and the north western corner of the western severance of Lot 0 on SP343313 in Burleigh Heads, to the intersection of Penny Lane and the junction with the Pacific Highway on ramp in Burleigh Heads, by the area shown on the approved plans held by the Director-General, Department of Transport and Main Roads, and identified by the registration numbers RD102-(6-7)-A, inclusive.

Length... 1.25 kilometres (approximately).

---

**No. 113**  
**COOMERA CONNECTOR**  
**GOLD COAST CITY COUNCIL**

Commencing from the Oaky Creek near the north eastern corner of Lot 98 on SP333471 in Coomera, to its junction with Nerang – Broadbeach Road near the south west corner of Lot 4 on SP180847 in Nerang, by the area shown on the approved plans held by the Director-General, Department of Transport and Main Roads, and identified by the registration numbers RD113-(1-8)-A, inclusive.

Length... 16.86 kilometres (approximately).

**No. 219**  
**COOMERA LINK ROAD**  
**GOLD COAST CITY COUNCIL**

Commencing from its intersection with George Alexander Way near the north eastern corner of Lot 28 on SP194227 in Coomera, to its junction with Shipper Drive and Waterway Drive in Coomera, by the area shown on the approved plan held by the Director-General, Department of Transport and Main Roads, and identified by the registration number RD219-2-B.

Length... 1.61 kilometres (approximately).

**ENDNOTES**

1. Will be published in the Gazette on 28 August 2026.
  2. Not required to be laid before the Legislative Assembly.
  3. The administering agency is the Department of Transport and Main Roads.
-

**NOTICE OF THE MAKING OF A MOVEMENT CONTROL ORDER  
AS REQUIRED UNDER SECTION 124(5)(a) OF THE  
BIOSECURITY ACT 2014**

The following Movement Control Order was made and remains in force for three months after the day it was made unless earlier revoked –

Movement Control Order signed on 14 August 2026 and made on 19 August 2026 when it was published on the department's website:

**POMOVIRUS SOLANI (PMTV) and CARRIERS**

The Movement Control Order provides specific details regarding the controlled biosecurity matter and its carriers, the area to which the order relates, the purpose of the Order and the prohibitions and restrictions that must be complied with by persons to whom the order applies.

A copy of the Movement Control Order may be obtained by contacting the Department of Primary Industries Customer Service Centre on 13 25 23 or from the department's website at: <https://www.publications.qld.gov.au/dataset/biosecurity-movement-control-order/resource/ac8515d7-76de-4777-b014-43dfa000e86d>

*Education (General Provisions) Act 2006*

**STATE SCHOOL ENROLMENT MANAGEMENT PLAN  
(State school EMP)**

In accordance with Chapter 8, Part 3 Section 169 and 170, of the *Education (General Provisions) Act 2006*, School EMPs for the following schools have been prepared by delegates of the Chief Executive of the Department of Education.

**Region:** Metro South  
**School:** Thornlands State School

**Region:** North Queensland  
**School:** Happy Valley State School  
Hermit Park State School  
Pimlico State High School  
Proserpine State School  
The Willows State School

Copies of School EMPs are available for public inspection, without charge, during normal business hours at the department's head office, and accessible on the department's website at <https://education.qld.gov.au/parents-and-carers/enrolment/management-plans>.

*Electricity Act 1994*

**CODE REVISION NOTICE**

Pursuant to Section 120J of the *Electricity Act 1994* (Qld), the Queensland Competition Authority (QCA) advises that revisions to the Electricity Distribution Network Code (EDNC) were taken to have been approved by the Treasurer under section 120I(5) of the *Electricity Act 1994* (Qld).

The amended EDNC (version 6) will come into effect on and from 1 October 2026.

A copy of the amended EDNC can be obtained free of charge from the QCA website at [www.qca.org.au](http://www.qca.org.au) or by phone on (07) 3222 0555.

*Major Events Act 2014*

**DEPARTMENT OF THE ENVIRONMENT, TOURISM, SCIENCE AND  
INNOVATION – NOTICE ABOUT 2026 BOOST MOBILE GOLD  
COAST 500 TEMPORARY WORKS AND UNATTENDED VEHICLES  
ON PUBLIC LAND**

I, Andrew Powell MP, Minister for the Environment and Tourism and Minister for Science and Innovation give notice that for the periods from the beginning of the day on Monday, 7 September 2026 to midday on Thursday, 22 October 2026; and from midday on Monday, 26 October 2026 to midnight on Saturday, 21 November 2026, the major event organiser for the 2026 Boost Mobile Gold Coast 500 (V8 Supercars Australia Pty Ltd ACN 077 053 484) intends to exercise its powers under section 16 of the *Major Events Act 2014* to carry out and maintain temporary works and carry out incidental activities on public land inside the areas surrounding Macintosh Island Park, the areas in Southport Broadwater Parklands and 3332 Surfers Paradise Boulevard as shown on the map prescribed under Schedule 2 of the *Major Events (Motor Racing Events) Regulation 2015*. To enable temporary works and maintenance to be carried out during the stated periods, vehicles left unattended on public land as shown on the prescribed map may be moved and dealt with in accordance with the *Major Events Act 2014* (including moving and storing vehicles at owners' expense).

ANDREW POWELL MP  
MINISTER FOR THE ENVIRONMENT AND TOURISM  
MINISTER FOR SCIENCE AND INNOVATION

Department of Sport, Racing and Olympic and Paralympic Games  
Brisbane, 27 August 2026

Her Excellency the Governor, acting by and with the advice of the Executive Council and in pursuance of the provisions of the *Major Sports Facilities Act 2001*, has declared the major sports facility events outlined in Schedule 1 as declared events for the period indicated:

**Schedule 1 – Proposed Events**

| Major Sports Facility Event                   | Declared Period                       | Major Sports Facility           |
|-----------------------------------------------|---------------------------------------|---------------------------------|
| AUSX Supercross Championship                  | 3 October 2026<br>11:00am – 11:59pm   | North Queensland Stadium        |
| Post Malone<br>The Big Ass World Tour         | 12 October 2026<br>11:00am – 11:59pm  | Brisbane Stadium<br>(Lang Park) |
| FIM World Supercross<br>Australian Grand Prix | 21 November 2026<br>11:00am – 11:59pm | Robina Stadium                  |
| Carreras and Friends                          | 5 December 2026<br>11:00am – 11:59pm  | Brisbane Cricket Ground         |
| System of a Down                              | 1 February 2027<br>11:00am – 11:59pm  | Brisbane Stadium<br>(Lang Park) |

Tim Mander MP  
Minister for Sport and Racing and  
Minister for the Olympic and Paralympic Games

**NOTICE OF LOCAL GOVERNMENT INFRASTRUCTURE  
DESIGNATION MADE UNDER THE *PLANNING ACT 2016***

I, Louise Rusan, Chief Executive Officer, Redland City Council, give notice that under Section 38 of the *Planning Act 2016*, I made the Local Government Infrastructure Designation (LGID) for the Birkdale Community Precinct on 20 August 2026.

The LGID will take effect from 28 August 2026.

**Description of the designated premises**

The LGID applies to premises located at 302 and 362-388 Old Cleveland Road East, Birkdale QLD 4159, formally described as Lot 1 on RP14143, Lot 2 on RP14144, Lot 2 on SP146445 and Lot 2 on RP211270.

**Type of infrastructure for which the premises were designated**

The infrastructure is described under Schedule 5, Part 2 of the *Planning Regulation 2017*, as:

- Item 3: Community and cultural facilities, including community centres, galleries, libraries and meeting halls
- Item 6: Educational facilities
- Item 7: Electricity operating works
- Item 8: Emergency services facilities
- Item 11: Facilities for parks and recreation
- Item 12: Hospitals and healthcare services
- Item 17: Sporting facilities
- Item 18: Waste management facilities
- Item 19: Water cycle management infrastructure
- Item 20: Storage and works depots and similar facilities, including administrative facilities relating to the provision or maintenance of infrastructure stated in Schedule 5, Part 2d
- Item 21: Any other facility not stated in Schedule 5, Part 2 that is intended mainly to accommodate government functions

**Requirements included in the LGID**

The LGID includes requirements in relation to stormwater management, fauna management, vegetation management, rehabilitation monitoring, bushfire management, public passenger transport, active transport, emergency access, event transport management, external works and upgrades, design, lighting, contaminated land management, construction management and acid sulfate soils.

**Further information**

A copy of the LGID decision notice, including the noted requirements and a summary of how I have considered submissions, can be obtained at: [www.redland.qld.gov.au/Project-updates/Birkdale-Community-Precinct/About-Birkdale-Community-Precinct](http://www.redland.qld.gov.au/Project-updates/Birkdale-Community-Precinct/About-Birkdale-Community-Precinct)

For further information, please contact Redland City Council at [rcc@redland.qld.gov.au](mailto:rcc@redland.qld.gov.au) or phone (07) 3829 8999.

LOUISE RUSAN  
Chief Executive Officer  
Redland City Council

*Planning Act 2016*

**PUBLIC NOTICE – IPSWICH CITY COUNCIL  
NOTICE OF LOCAL GOVERNMENT INFRASTRUCTURE  
DESIGNATION MADE UNDER THE *PLANNING ACT 2016***

I, Sonia Cooper, Chief Executive Officer of Ipswich City Council, give notice that under section 38 of the *Planning Act 2016*, I made a Local Government Infrastructure Designation (LGID) for the North Ipswich Sport and Entertainment Precinct (“Western Grandstand”) on 24 August 2026.

The LGID takes effect from 28 August 2026.

**Description of the designated premises**

The LGID applies to premises located at 43 The Terrace, 54 The Terrace, Lot A The Terrace and 1A Pine Street, North Ipswich, Queensland, and described as Lot 246 on SL8089, Lot 100 on SL12562, Lot A on AP22241 and Lot 221 on SL4494.

**Type of infrastructure for which the premises were designated**

The infrastructure is described under Schedule 5, Part 2 of the *Planning Regulation 2017* as:

- Item 17: Sporting facilities.

The designated infrastructure comprises sporting and recreation facilities, including playing fields, club and amenities buildings, spectator facilities, access and car parking, lighting infrastructure, landscaping and associated works.

**Requirements included in the LGID**

The LGID includes requirements regarding the location, design and built form of the development, the master plan for the facility, maximum capacity, hours of operation, design, landscaping, flood mitigation and resilience, stormwater management, noise management, lighting, access and parking, event transport management plan and other matters necessary to mitigate impacts and achieve the purpose of the designation.

**Further information**

A copy of the designation decision notice, including the noted requirements and a summary of how submissions were considered, may be obtained at:

[Shapeyouripswich.com.au/western-grandstand](http://Shapeyouripswich.com.au/western-grandstand)

For further information, please contact Ipswich City Council on (07) 3810 6666 or email [council@ipswich.qld.gov.au](mailto:council@ipswich.qld.gov.au)

SONIA COOPER  
CHIEF EXECUTIVE OFFICER

**NOTICE OF MINISTERIAL INFRASTRUCTURE DESIGNATION  
MADE UNDER THE *PLANNING ACT 2016***

I, the Honourable Jarrod Bleijie MP, Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations, give notice that under section 38 of the *Planning Act 2016*, I amended the Ministerial Infrastructure Designation (MID) for Balmoral State High School on 23 August 2026.

The amended MID will take effect from 28 August 2026.

**Description of the designated premises**

The amended MID applies to premises located at 259 Thynne Road, Balmoral, QLD 4171, formally described as Lot 415 on SP334908.

**Type of infrastructure for which the premises were designated**  
The infrastructure is described under Schedule 5, Part 2 of the *Planning Regulation 2017*, as:

- Item 3: community and cultural facilities, including community centres, galleries, libraries and meeting halls
- Item 6: educational facilities
- Item 9: facilities at which an education and care service under the Education and Care Services National (Queensland) Law is operated
- Item 10: facilities at which a Queensland education and care approved service under the *Education and Care Services Act 2013* is operated
- Item 11: facilities for parks and recreation
- Item 17: sporting facilities
- Item 18: storage and works depots and similar facilities, including administrative facilities relating to the provision or maintenance of infrastructure stated in this part.

**Requirements included in the MID**

The amended MID includes requirements in relation to the location and scale of the development, stormwater management, landscaping, design/built form, car parking, active transport, school transport management plan, vegetation, acoustics, third party use, lighting, refuse and plant screening, information signage, construction management, geotechnical conditions, services and acid sulfate soils.

**Further information**

A copy of the amended MID Decision Notice, including the noted requirements and a summary of how I have considered submissions, can be obtained at:

<https://www.planning.qld.gov.au/planning-framework/infrastructure-planning/ministerial-infrastructure-designations>.

For further information, please contact the Infrastructure Designations team at [infrastructuredesignation@dsdip.qld.gov.au](mailto:infrastructuredesignation@dsdip.qld.gov.au) or phone 1300 967 433.

JARROD BLEIJIE MP  
DEPUTY PREMIER

Minister for State Development, Infrastructure and Planning  
Minister for Industrial Relations

**NOTICE OF MINISTERIAL INFRASTRUCTURE DESIGNATION  
MADE UNDER THE *PLANNING ACT 2016***

I, the Honourable Jarrod Bleijie MP, Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations, give notice that under section 38 of the *Planning Act 2016*, I made a Ministerial Infrastructure Designation (MID) for the Chisholm Catholic College on 23 August 2026.

The MID will take effect from 28 August 2026.

**Description of the designated premises**

The MID applies to premises located at 204 California Creek Road, Cornubia, QLD formally described as Lot 21 on SP243714.

**Type of infrastructure for which the premises were designated**  
The infrastructure is described under Schedule 5, Part 2 of the *Planning Regulation 2017*, as:

- Item 6: educational facilities
- Item 17: sporting facilities.

**Requirements included in the MID**

The MID includes requirements in relation to the location and scale of development, student enrolment capacity, amalgamation of lots, parking, school transport management plan, active transport, school bus stop, bus access, external works/approvals, third-party uses, stormwater management and earthworks, bushfire management, flood hazard, design/built form, landscaping, lighting, construction management, vegetation clearing and retention, refuse and plant screening, information signage, services and acid sulfate soils.

**Further information**

A copy of the MID decision notice, including the noted requirements and a summary of how I have considered submissions, can be obtained at:

<https://www.planning.qld.gov.au/planning-framework/infrastructure-planning/ministerial-infrastructure-designations>.

For further information, please contact the Infrastructure Designations team at [infrastructuredesignation@dsdip.qld.gov.au](mailto:infrastructuredesignation@dsdip.qld.gov.au) or phone 1300 967 433.

JARROD BLEIJIE MP  
DEPUTY PREMIER

Minister for State Development, Infrastructure and Planning  
Minister for Industrial Relations

---

*Queensland Heritage Act 1992***DEPARTMENT OF THE ENVIRONMENT, TOURISM,  
SCIENCE AND INNOVATION****Queensland Heritage Register Decision**

Under the provisions of s.54 of the *Queensland Heritage Act 1992*, the Department of the Environment, Tourism, Science and Innovation gives public notice that a decision has been made by the Queensland Heritage Council on the 14 August 2026 to not enter additional land in the Queensland Heritage Register to the following State Heritage Place:

HRN 601307    Toowoomba    Gowrie House  
112 Mary Street

---

### **Vacancies Appointment Gazette**

All submissions to the Vacancies Appointments which is included in the General Gazette must be received **before 12noon on Tuesdays.**

Email your Appointments:

Part I – Appealable

Part II – Non-Appealable  
in Word format to

**[gazette@smartservice.qld.gov.au](mailto:gazette@smartservice.qld.gov.au)**

The weeks Combined Gazette is placed online Friday morning and can be downloaded free of charge or viewed at **[www.qld.gov.au/publications](http://www.qld.gov.au/publications)**



CONTENTS

(Gazettes No. 80-83—pp. 707-730)

Page

APPOINTMENTS .....713-722

    Coal Mining Safety and Health Act

    Electoral Act

    Public Sector Act

NOTICES / BYLAWS / DECLARATIONS /  
STATUTES .....724-728

    Acts Interpretation Act

    Biosecurity Act

    Education (General Provisions) Act

    Electricity Act

    Major Events Act

    Major Sports Facilities Act

    Planning Act

    Queensland Heritage Act

    Transport Infrastructure Act

NOTIFICATION OF FORMS ..... NIL THIS WEEK

Bills Assented to..... NIL THIS WEEK

ADVERTISEMENTS ..... NIL THIS WEEK

Extraordinary Gazette (Other).....707-708

Natural Resources and Mines, Manufacturing and  
Regional and Rural Development Gazette .....709-710

Transport / Main Roads Gazette..... NIL THIS WEEK

Local Government Gazette .....711-712

General Gazette .....712-729